



-Example-

ISS2025**Application Form for Electrical Works****Table Top Booth**

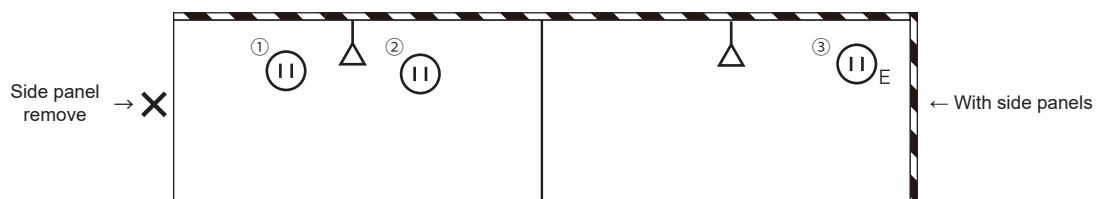
Booth Number	1	*Enter the number of tables for display in the booth.If not required,enter 0. *Up to two chairs per booth are free of charge.			
Number of Booths	2	Number of display stands required	2	Number of chairs stands required	1
Booths Side panel (Aisleside)	<input type="checkbox"/> need		Note : As a general rule, corner booths (aisle side) do not have side panels. If you need side panels along the aisle, please check the box on the left.		
Company Name	Advance Planning Co., Ltd.			Department name	Sales Department
Address	〒103-0007 2-61-9 Nihonbashi Hamacho, Chuo-ku,Tokyo TIE Hamacho Building 6F			Person in Charge	Hanako Yamada
				TEL / FAX	03-3669-2795 03-3669-2668
				Email	xxx@xxx.com

	①	②	③	④	⑤	⑥	⑦	total
AC single phase 100V	100 W	600 W	1200 W					1900 W
AC single phase 200V								
AC 3 phase 200V								
<p>*Write the position of outlet and layout of the booth. Example ① is a single phase outlet, ①_E is outlet with grounding ① has 2 outlets</p> <p>*Write the amount of electricity per outlet in units.</p> <p>*The maximum amount for one tap is 1.5kW.</p> <p>Wattages in the 10th place will be rounded up</p>					Arm Spot Light Bulb Color (100W)			
							light	W
					Arm Spot Daylight (100W)		2 light	200 W

Outlet Type

100V ①② 200V  or 

Type-A Type-C



Please write the floor plan like this

↓Front

Note:

- 1.Bringing in or using table taps or extension cords is prohibited
- 2.If the electrical outlet or arm spot you applied for is not installed, please contact Advance Planning Co.,Ltd or the secretariat.
Please note that we can not accept any claims after completion that the equipment was not installed.
- 3.We cannot accommodate requests on the day regarding whether or not side panels are included.
- 4.After the event, Advanced Communication Media Co.,Ltd. will send you an invoice.

Application Deadline: 9_May 2025(Fri)

Submission destination (Please submit by fax or e-mail)

Where to Apply Advance Planning Co.,Ltd

TIE Hamacho Bldg 6F, 2-61-9 Nihonbashihamacho.Chuo,Tokyo,Japan 103-0007

TEL : 03-3669-2795 FAX : 03-3669-2668 e-mail : gazou@adv-ex.jp

Person in Charge : Sumiyama & Kato

ISS2025

Application Form for Electrical Works

Table Top Booth

Booth Number				*Enter the number of tables for display in the booth.If not required,enter 0.	
Number of Booths		Number of display stands required		Number of chairs stands required	
Booths Side panel (Aisleside)	<input type="checkbox"/> need		Note : As a general rule, corner booths (aisle side) do not have side panels. If you need side panels along the aisle, please check the box on the left.		
Company Name				Department name	
Address				Person in Charge	
				TEL / FAX	
				Email	

	①	②	③	④	⑤	⑥	⑦	total
AC single phase 100V	W	W	W	W	W	W	W	W
AC single phase 200V	W	W	W	W	W	W	W	W
AC 3 phase 200V	W	W	W	W	W	W	W	W
*Write the position of outlet and layout of the booth. Example ㉑ is a single phase outlet, ㉑E is outlet with grounding ㉑ has 2 outlets *Write the amount of electricity per outlet in units. *The maximum amount for one tap is 1.5kW. Wattages in the 10th place will be rounded up					Arm Spot Light Bulb Color (100W)	light	W	
					Arm Spot Daylight (100W)	light	W	

Outlet Type

100V ㊦

200V ☐ Type-A or ☐ Type-C

↓Front

Note:

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Person in Charge : Sumiyama & Kato

Charges for Electrical Installations

No need to submit

※Please use this as a reference for cost calculations.

ITEM	QTY	Unit	Price (with tax)	Amount
Electrical works * To be charged on 0.1 kW basis. * Below 1 kW will be rounded up to 1 kW.		kW	¥20,350	
100V (Without grounding / up to 1.5 kW, two outlets)		Pce(s)	¥4,400	
100V (With grounding / up to 1.5 kW, two outlets)		Pce(s)	¥4,950	
200V (Both single phase and 3-phase)		Pce(s)	¥8,250	
Spotlight 100W (Daylight color)		Pce(s)	¥6,600	
Spotlight 100W (Incandescent-lamp color)		Pce(s)	¥4,180	
Power consumption * To be charged on 0.1 kW basis.		kW	¥3,080	
TOTAL				

【Note】

After the exhibition, Advanced Communication Media Co., Ltd. will send you an invoice.

* DUE DATE: July 31(Thu.)

* Bank fees are of your account.